|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | |  | **MISSISSIPPI STATE ORGANIZATION** |   **20\_\_-20\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Chapter Committee Chairmen[[1]](#footnote-1)**  **(Due August 15, 20\_\_)**  Chapter President\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| Committee | Chair | Phone # | Mailing Address | City | Zip Code | Email Address |
| Membership[[2]](#footnote-2) |  |  |  |  |  |  |
| Music  Chair/Rep |  |  |  |  |  |  |
| Legislative  Chair/Rep |  |  |  |  |  |  |
| Personal Growth  Chair/Rep |  |  |  |  |  |  |
| Professional  Affairs Chair/Rep |  |  |  |  |  |  |
| Research  Chair/Rep |  |  |  |  |  |  |
| World Fellowship  Chair/Rep |  |  |  |  |  |  |
| Finance |  |  |  |  |  |  |
| Program Committee[[3]](#footnote-3) |  |  |  |  |  | Form 3 Page 1 of 1 |
| Scholarship |  |  |  |  |  |  |
| Chapter Rules |  |  |  |  |  |  |
| Communications |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| SEE[[4]](#footnote-4) |  |  |  |  |  |  |

1. When you have appointed your committee chairs for the 20\_\_-20\_\_ biennium, complete this form and send it to the executive secretary. See your chapter

   yearbook for her contact information. **Deadline: August 15, 20\_\_** [↑](#footnote-ref-1)
2. If your Second Vice president serves as your Membership Committee Chair, please make note of that fact on this sheet. [↑](#footnote-ref-2)
3. If someone **other than** your First Vice President serves as your Program Committee Chair, please make note of that fact on this sheet. [↑](#footnote-ref-3)
4. Chapter member responsible for SEE Report (**Form 16**) [↑](#footnote-ref-4)